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| United St<br>Northe   | ates Banl<br>rn Distri                          |  |  |   |  |                                 | Vol  | untary Petition                      |  |
|---|---|--|--|---|--|---------------------------------|--|--------------------------------------|--|
| Name of Debtor (if individual, enter Last, First, Mid Wildermoth, Martin  | dle):   |  | Name of Joint Debtor (Spouse) (Last, First, Middle):   |   |  |                                 |  |                                      |  |
| All Other Names used by the Debtor in the last 8 year (include married, maiden, and trade names):   | nrs   |  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |   |  |                                 | 8 years  |                                      |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): 8268  |   |  |  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) /Complete EIN (if more than one, state all): |  |                                 |  |                                      |  |
| Street Address of Debtor (No. & Street, City, State of 1444 Glen Ellyn Road Glendale Heights, IL  | & Zip Code):                                    |  | Street Add   | ress of Jo  | oint Deb                                     | tor (No. & Stree                | et, City, Sta  | ate & Zip Code):                     |  |
| Cionada incigino, i   | ZIPCODE 6                                       | 0139   |  |   |  |                                 |  | ZIPCODE                              |  |
| County of Residence or of the Principal Place of Bus <b>DuPage</b>  | siness:   |  | County of  | Residence   | e or of t                                    | he Principal Pla                | ce of Busin  | ness:                                |  |
| Mailing Address of Debtor (if different from street a   | ddress)   |  | Mailing Ad   | ldress of   | Joint De                                     | ebtor (if differer              | nt from stre   | eet address):                        |  |
|   | ZIPCODE   |  |  |   |  |                                 |  | ZIPCODE                              |  |
| Location of Principal Assets of Business Debtor (if   | lifferent from                                  | street addres  | s above):  |   |  |                                 | •  |                                      |  |
|   |   |  |  |   |  |                                 |  | ZIPCODE                              |  |
| Type of Debtor<br>(Form of Organization)  |   |  | of Business<br>one box.)   |   |  |                                 |  | Code Under Which<br>(Check one box.) |  |
| (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Chapter 15 Debtor  Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | Single U.S.C. Railroa Stockb Comm Clearin Other | § 101(51B) ad roker odity Broker g Bank  Tax-Exe (Check box, is a tax-exer | Estate as defined i  | under   | Cr<br>Cr<br>Cr<br>Cr<br>Cr<br>Cr<br>Cr       |                                 | Rec Mai Cha Rec Nor.  Nature of (Check only consume 1 U.S.C. red by an y for a | e box.)                              |  |
|   |   | l Revenue C  |  |   | hol  | d purpose."                     |  |                                      |  |
| Filing Fee (Check one box)  |   | Check o  | ne hov:  |   | Chap   | pter 11 Debtors                 | 3  |                                      |  |
| Full Filing Fee attached  Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Check one box:  Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if:  Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). |   |  |  |   | 01(51D). to insiders or affiliates) are less |                                 |  |                                      |  |
| ☐ Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.  Check all applicable boxes:  ☐ A plan is being filed with this petition ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  |   |  |  |   |  | ore classes of creditors, in    |  |                                      |  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.   |   |  |  | id, there v   | will be n                                    | o funds availab                 | le for   | THIS SPACE IS FOR<br>COURT USE ONLY  |  |
| Estimated Number of Creditors   |   | )<br>001-<br>0,000   | 10,001-<br>25,000  | 25,001-<br>50,000   |  | 50,001-<br>100,000              | Over 100,000   |                                      |  |
|   |   | 0,000,001  | \$50,000,001 to \$100 million  | \$100,000 to \$500  |  | \$500,000,001<br>to \$1 billion | More tha   | l l                                  |  |
| Estimated Liabilities   | 000,001 to \$1                                  |  | \$50,000,001 to  | \$100,00  | 00,001                                       | \$500,000,001                   | More tha   | ın                                   |  |

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|--|--|--|
| Voluntary Petition   | Name of Debtor(s):   | 1 1150 2   |
| (This page must be completed and filed in every case)  | Wildermoth, Martin   |  |
| All Prior Bankruptcy Case Filed Within Las   | t 8 Years (If more than two, attac   | h additional sheet)  |
| Location<br>Where Filed: <b>None</b>   | Case Number:   | Date Filed:  |
| Location Where Filed:  | Case Number:   | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor (If mor   | re than one, attach additional sheet)  |
| Name of Debtor:<br>None  | Case Number:   | Date Filed:  |
| District:  | Relationship:  | Judge:   |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.   | (To be completed whose debts are pr I, the attorney for the petitioner r that I have informed the petition chapter 7, 11, 12, or 13 of tit explained the relief available un                             | whibit B if debtor is an individual imarily consumer debts.) named in the foregoing petition, declare that [he or she] may proceed under le 11, United States Code, and have der each such chapter. I further certify notice required by 11 U.S.C. § 342(b). |
|  | X /s/ C David Ward   | 2/19/15  |
|  | Signature of Attorney for Debtor(s)  | Date   |
| or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Exhi  (To be completed by every individual debtor. If a joint petition is filed, eximple Exhibit D completed and signed by the debtor is attached and main of this is a joint petition:  | ach spouse must complete and atta<br>de a part of this petition.   | ch a separate Exhibit D.)  |
| Exhibit D also completed and signed by the joint debtor is attached  | ed a made a part of this petition.   |  |
| Information Regardin (Check any approach of this petition or for a longer part of such 180  ☐ There is a bankruptcy case concerning debtor's affiliate, general place of the period of the proceeding and has its principal place of the period or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg   | oplicable box.) of business, or principal assets in the days than in any other District. ourtner, or partnership pending in tace of business or principal assets but is a defendant in an action or pre- | this District. in the United States in this District, occeding [in a federal or state court]   |
|  | <del>-</del>   |  |
| Certification by a Debtor Who Reside  (Check all app  Landlord has a judgment against the debtor for possession of deb   | licable boxes.)  |  |
| (Name of landlord that   | at obtained judgment)  |  |
| (Address o   | f landlord)  |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are   |  |  |
| the entire monetary default that gave rise to the judgment for possible to |  |  |
|  | session, after the judgment for pos  | session was entered, and   |

Date

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|--|--|
| Voluntary Petition   | Name of Debtor(s): Wildermoth, Martin  |
| (This page must be completed and filed in every case)  | ·  |
|  | itures   |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  |
| X /s/ Martin Wildermoth  | Signature of Foreign Representative  |
| Signature of Debtor Martin Wildermoth  | Printed Name of Foreign Representative   |
| Signature of Joint Debtor  |  |
| Telephone Number (If not represented by attorney)  | Date   |
| February 19, 2015 Date   |  |
| Signature of Attorney*   | Signature of Non-Attorney Petition Preparer  |
| X /s/ C David Ward Signature of Attorney for Debtor(s)  C David Ward 2938065 C. David Ward 1480 N. Orchard Rd. Ste. 110 Aurora, IL 60506 (630) 585-3164 Fax: (630) 551-7131 cdward1945@yahoo.com   | I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer |
|  |  |
| Fahruary 40, 2045  | Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |
| February 19, 2015 Date   | Address  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | Address  |
| Signature of Debtor (Corporation/Partnership)  | V  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | X Signature Date   |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.  |
| X Signature of Authorized Individual   | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:   |
| Printed Name of Authorized Individual  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  |
| Title of Authorized Individual   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.   |

B6 Summary (Critical Form 6 - Summary) (12/14)1

Filed 02/19/15 Document Page 4 of 26 United States Bankruptcy Court

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Desc Main

# **Northern District of Illinois**

| IN RE:             |           | Case No.  |
|--------------------|-----------|-----------|
| Wildermoth, Martin |           | Chapter 7 |
|                    | Debtor(s) | •         |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS      | LIABILITIES  | OTHER     |
|--|----------------------|------------------|-------------|--------------|-----------|
| A - Real Property  | Yes                  | 1                | \$ 0.00     |              |           |
| B - Personal Property  | Yes                  | 3                | \$ 1,011.21 |              |           |
| C - Property Claimed as Exempt   | Yes                  | 1                |             |              |           |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |             | \$ 0.00      |           |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                |             | \$ 0.00      |           |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 6                |             | \$ 67,235.15 |           |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                |             |              |           |
| H - Codebtors  | Yes                  | 1                |             |              |           |
| I - Current Income of Individual Debtor(s)   | Yes                  | 2                |             |              | \$ 150.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 3                |             |              | \$ 148.00 |
|  | TOTAL                | 20               | \$ 1,011.21 | \$ 67,235.15 |           |

B 6 Summary (Case 15-05627 Doc 1 12/14)

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**United States Bankruptcy Court Northern District of Illinois** 

| IN RE:             |           | Case No.  |
|--------------------|-----------|-----------|
| Wildermoth, Martin |           | Chapter 7 |
|                    | Debtor(s) | •         |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount          |
|---|-----------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00      |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00      |
| Student Loan Obligations (from Schedule F)  | \$<br>37,531.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00      |
| TOTAL   | \$<br>37,531.00 |

### State the following:

| Average Income (from Schedule I, Line 12)   | \$<br>150.00 |
|---|--------------|
| Average Expenses (from Schedule J, Line 22)   | \$<br>148.00 |
| Current Monthly Income (from Form 22A-1 Line 11; <b>OR</b> , Form 22B Line 14; <b>OR</b> , Form 22C-1 |              |
| Line 14)  | \$<br>0.00   |

### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>0.00      |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>67,235.15 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>67,235.15 |

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(If known)

IN RE Wildermoth, Martin

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Debtor(s)

Case No. \_

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property.'

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None                                 |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      |  |                                       |  |                            |
|                                      | ТОТ  |                                       | 0.00   |                            |

TOTAL

(Report also on Summary of Schedules)

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IN RE Wildermoth, Martin

\_\_\_\_\_ Case No. \_

Debtor(s)

Doc 1

(If known)

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on hand.                        |                                       | 10.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | US Bank checking account -8936       |                                       | 1.21   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |                                      |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household goods and furnishings.     |                                       | 500.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X                |                                      |                                       |  |
| 6.  | Wearing apparel.  |                  | Wearing apparel.                     |                                       | 500.00   |
| 7.  | Furs and jewelry.   | X                |                                      |                                       |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |                                      |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |                                      |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | X                |                                      |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |                                       |  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

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IN RE Wildermoth, Martin

Case No. \_

Debtor(s)

(If known)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | Х                |                                      |                                       |  |
| 16. | Accounts receivable.  | X                |                                      |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |                                      |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |                                      |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |                                       |  |
| 26. | Boats, motors, and accessories.   | X                |                                      |                                       |  |
| 27. | Aircraft and accessories.   | X                |                                      |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | Х                |                                      |                                       |  |
| 30. | Inventory.  | X                |                                      |                                       |  |
| 31. | Animals.  | X                |                                      |                                       |  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |                                       |  |
| 33. | Farming equipment and implements.   | X                |                                      |                                       |  |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |                                       |  |
|     |   |                  |                                      |                                       |  |

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Case No. \_\_

IN RE Wildermoth, Martin

Debtor(s)

(If known)

### **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--------------------------------------|---------------------------------------|--|
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      | н                                     |  |
| not another accounts.  |                  |                                      |                                       |  |
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|  |                  | TO                                   | <br>  TAL                             | 1,011.21   |

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(If known)

IN RE Wildermoth, Martin

Debtor(s)

Case No. \_

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:  $(Check\ one\ box)$ 

☐ Check if debtor claims a homestead exemption that exceeds \$155,675. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY          | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|----------------------------------|--------------------------------------|-------------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY   |                                      |                               |  |
| Cash on hand.                    | 735 ILCS 5 §12-1001(b)               | 10.00                         | 10.00  |
| US Bank checking account -8936   | 735 ILCS 5 §12-1001(b)               | 1.21                          | 1.21   |
| Household goods and furnishings. | 735 ILCS 5 §12-1001(b)               | 500.00                        | 500.00   |
| Wearing apparel.                 | 735 ILCS 5 §12-1001(a)               | 500.00                        | 500.00   |
|                                  |                                      |                               |  |
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<sup>\*</sup> Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Data.)

IN RE Wildermoth, Martin

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Debtor(s)

Case No. \_\_\_\_\_

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  |          |                                       |  | _          |              | _        |   |   |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|---|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY  |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |   |
|  | i        |                                       |  |            |              |          |   |   |
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|  |          |                                       | Value \$   |            |              |          |   |   |
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| 0 continuation sheets attached   |          |                                       | (Total of th   | is p       | age          | e)       | \$  | \$  |
|  |          |                                       |  |            | Γota         |          | l.  |   |
|  |          |                                       | (Use only on la  | st p       | age          | e)       | \$  | \$  |
|  |          |                                       |  |            |              |          | (Report also on<br>Summary of<br>Schedules.)                      | (If applicable, report<br>also on Statistical<br>Summary of Certain |

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Debtor(s)

IN RE Wildermoth, Martin

Case No.

(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).    |
| Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
| * Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.   |
| O continuation sheets attached   |

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Desc Main

Debtor(s)

Case No. (If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|------------|--------------|----------------|-----------------------|
| ACCOUNT NO. <b>2415</b>  |          |                                       | REVOLVING ACCOUNT OPENED 8/2012  |            | X            |                |                       |
| ARS National Services Inc. Department #110840 PO Box 1259 Oaks, PA 19456                                 |          |                                       | collections for Citibank, NA/Citi Visa   |            |              |                | 1,433.00              |
| ACCOUNT NO. 3979   |          |                                       | REVOLVING ACCOUNT OPENED 9/2011  |            | Х            |                |                       |
| Barclays Bank Delaware<br>P.o. Box 8803<br>Wilmington, DE 19899  |          |                                       |  |            |              |                | 2,946.00              |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |            |              |                | <u> </u>              |
| North Shore Agency Inc.<br>4285 Genesee Street<br>Cheekpowaga, NY 14225-1943                             |          |                                       | Barclays Bank Delaware   |            |              |                |                       |
| ACCOUNT NO.  |          |                                       | unsecured credit   | Н          | Х            |                |                       |
| Comenity Capital Bank/BillMeLater<br>PO Box 5138<br>Timonium, MD 21094                                   |          |                                       |  |            |              |                | 810.35                |
| 5 continuation about out the d   |          | -                                     |  | Sub        |              |                | \$ 5,189.35           |
| 5 continuation sheets attached   |          |                                       | (Total of th   | -          | age<br>Fota  | " <del> </del> | \$ 5,189.35           |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report   | als        | 0 0          | n              |                       |
|  |          |                                       | the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relater |            |              |                | \$                    |

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IN RE Wildermoth, Martin

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)  |                              |                            |                     |                       |
|--|----------|---------------------------------------|--|------------------------------|----------------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                       | CONTINGENT                   | UNLIQUIDATED               | DISPUTED            | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 2372   | T        |                                       | INSTALLMENT ACCOUNT OPENED 9/2013  |                              | Χ                          |                     |                       |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       |  |                              |                            |                     | 1,500.00              |
| ACCOUNT NO. 1474   |          |                                       | INSTALLMENT ACCOUNT OPENED 10/2010   |                              | Х                          |                     | 1,300.00              |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       |  |                              | `                          |                     |                       |
| ACCOUNT NO. 2272   |          |                                       | INSTALLMENT ACCOUNT OPENED 9/2013  |                              | Х                          |                     | 1,167.00              |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       | THE TALLEMENT AGGGGNT OF ENERS 5/2010  |                              | ^                          |                     | 275.00                |
| ACCOUNT NO. 3274   |          |                                       | INSTALLMENT ACCOUNT OPENED 5/1985  |                              | Х                          |                     | 875.00                |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       |  |                              |                            |                     |                       |
|  |          |                                       |  |                              |                            |                     | 3,489.00              |
| ACCOUNT NO. 1674  Dept Of Education/neln 3015 Parker Rd Aurora, CO 80014                                 |          |                                       | INSTALLMENT ACCOUNT OPENED 10/2010   |                              | X                          |                     |                       |
| _  |          |                                       |  |                              | ,                          |                     | 2,000.00              |
| ACCOUNT NO. 1574  Dept Of Education/neln 3015 Parker Rd Aurora, CO 80014                                 |          |                                       | INSTALLMENT ACCOUNT OPENED 2/2010  |                              | X                          |                     |                       |
|  |          |                                       |  |                              |                            |                     | 6,000.00              |
| ACCOUNT NO. 3574  Dept Of Education/neln 3015 Parker Rd Aurora, CO 80014                                 |          |                                       | INSTALLMENT ACCOUNT OPENED 9/2012  |                              | X                          |                     |                       |
| Sheet no. 1 of 5 continuation sheets attached to   |          |                                       |  | Sub                          | tota                       | al                  | 6,000.00              |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | nis p<br>T<br>t als<br>tatis | age<br>Tota<br>o o<br>tica | e)<br>al<br>n<br>al | \$ <b>21,031.00</b>   |

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Case No. \_

Debtor(s)

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          |                                       | Continuation Sheet)  |                 |              |          |                       |
|--|----------|---------------------------------------|--|-----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT      | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>4374</b>  |          |                                       | INSTALLMENT ACCOUNT OPENED 9/2011  |                 | Х            | Н        |                       |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       |  |                 |              |          | 6,000.00              |
| ACCOUNT NO. <b>1374</b>  |          |                                       | INSTALLMENT ACCOUNT OPENED 2/2010  |                 | Х            | H        | 0,000.00              |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       |  |                 |              |          |                       |
|  |          |                                       |  |                 |              |          | 3,500.00              |
| ACCOUNT NO. 4274  Dept Of Education/neln 3015 Parker Rd Aurora, CO 80014                                   |          |                                       | INSTALLMENT ACCOUNT OPENED 9/2011  |                 | Х            |          |                       |
|  |          |                                       |  |                 |              |          | 3,500.00              |
| ACCOUNT NO. 3674   |          |                                       | INSTALLMENT ACCOUNT OPENED 9/2012  |                 | X            |          |                       |
| Dept Of Education/neln<br>3015 Parker Rd<br>Aurora, CO 80014   |          |                                       |  |                 |              |          |                       |
| LGGOVINTING 9094   |          |                                       | REVOLVING ACCOUNT OPENED 8/2012  |                 | Х            |          | 3,500.00              |
| ACCOUNT NO. 8984  Discover Fin Svcs Llc 2500 Lake Cook Rd Riverwoods, IL 60015                             |          |                                       | REVOLVING ACCOUNT OPENED 0/2012  |                 | ^            |          |                       |
|  |          |                                       |  |                 |              |          | 1,616.00              |
| ACCOUNT NO.  |          |                                       | fines and costs case 2005 CF 000807  |                 | X            |          |                       |
| Elmhurst Police<br>125 E. 1st. St.<br>Elmhurst, IL 60126   |          |                                       |  |                 |              |          |                       |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  |                 |              | H        | 1,846.00              |
| People Of The State Of Illinois Illinois Attorney General 100 W. Randolph St. Chicago, IL 60601            |          |                                       | Elmhurst Police  |                 |              |          |                       |
| Sheet no. 2 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claim |          |                                       | (Total o   | Sub<br>f this p |              |          | \$ 19,962.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Re   | ,               | Γot          | al       | · .                   |

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) \$

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(If known)

IN RE Wildermoth, Martin

Debtor(s)

Case No. \_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | ((                                    | Continuation Sheet)   |                  |              |          |                       |
|---|----------|---------------------------------------|---|------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT       | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>5103</b>   | t        |                                       | INSTALLMENT ACCOUNT OPENED 12/2012  |                  | Х            | H        |                       |
| Heights Finance Co-327<br>2507 Ocoee St N Ste 2<br>Cleveland, TN 37312                                      |          |                                       |   |                  |              |          | 830.00                |
| ACCOUNT NO.   | H        |                                       | Assignee or other notification for:   |                  |              |          | 030.00                |
| Steven Titiner, Atty 1700 N. Farnsworth Aurora, IL 60505  |          |                                       | Heights Finance Co-327  |                  |              |          |                       |
| ACCOUNT NO.   |          |                                       | unsecured credit  |                  | Х            |          |                       |
| Joyce Bartels<br>344 N. Lombard Ave.<br>Lombard, IL 60148   |          |                                       |   |                  |              |          | 5,200.00              |
| ACCOUNT NO. <b>5593</b>   |          |                                       | medical services  |                  | Х            |          | 3,200.00              |
| Keith P. Rojek D.D.S. P.C.<br>32 E. North Ave.<br>Northlake, IL 60164                                       |          |                                       |   |                  |              |          |                       |
|   |          |                                       | fines and costs 2003 CF 002157  |                  | Х            |          | 1,594.00              |
| ACCOUNT NO.  Lombard Police 235 E. Wilson Ave. Lombard, IL 60148  |          |                                       | lines and costs 2003 OF 002137  |                  | ^            |          | 526.50                |
| ACCOUNT NO.   |          |                                       | Assignee or other notification for:   |                  |              |          | 320.30                |
| People Of The State Of Illinois Illinois Attorney General 100 W. Randolph St. Chicago, IL 60601             |          |                                       | Lombard Police  |                  |              |          |                       |
| ACCOUNT NO. <b>1701</b>   |          |                                       | INSTALLMENT ACCOUNT OPENED 11/2013  |                  | Х            |          |                       |
| Personal Finance<br>6392 S. Cass Ave.<br>Westmont, IL 60559   |          |                                       |   |                  |              |          |                       |
|   |          |                                       |   |                  |              |          | 1,809.80              |
| Sheet no. 3 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of   | Sub<br>his p     |              |          | 9,960.30              |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repo<br>the Summary of Schedules, and if applicable, on the<br>Summary of Certain Liabilities and Relat | rt als<br>Statis | tica         | n<br>al  | \$                    |

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(If known)

IN RE Wildermoth, Martin

Debtor(s)

Case No. \_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)   |                    |                    |               |                        |
|--|----------|---------------------------------------|---|--------------------|--------------------|---------------|------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT         | UNLIQUIDATED       | DISPUTED      | AMOUNT<br>OF<br>CLAIM  |
| ACCOUNT NO. 5747   |          |                                       | REVOLVING ACCOUNT OPENED 12/2011  | П                  | Χ                  |               |                        |
| Syncb/care Credit<br>C/o Po Box 965036<br>Orlando, FL 32896  |          |                                       |   |                    |                    |               | 4,072.00               |
| ACCOUNT NO. 0870   |          |                                       | REVOLVING ACCOUNT OPENED 12/2012  |                    | Χ                  |               | ,,                     |
| Syncb/sam Ash Music<br>C/o Po Box 965036<br>Orlando, FL 32896  |          |                                       |   |                    | ,                  |               |                        |
|  |          |                                       |   |                    | ` '                |               | 1,761.00               |
| ACCOUNT NO. 0267  Syncb/walmart Dc Po Box 965024 Orlando, FL 32896                                       |          |                                       | REVOLVING ACCOUNT OPENED 8/2012   |                    | X                  |               | 2,273.06               |
| ACCOUNT NO.  | H        |                                       | Assignee or other notification for:   |                    |                    |               | 2,273.00               |
| Meyer & Njus PA<br>1100 Us Bank Plaza<br>Minneappolis, MN 55402  |          |                                       | Syncb/walmart Dc  |                    |                    |               |                        |
| ACCOUNT NO.  Global Credit & Collection Corp PO Box 129 Linden, MI 45451-0129                            |          |                                       | Assignee or other notification for:<br>Syncb/walmart Dc   |                    |                    |               |                        |
| ACCOUNT NO. 8936   |          |                                       | REVOLVING ACCOUNT OPENED 8/2013   |                    | Χ                  |               |                        |
| Us Bank Hogan Loc Po Box 5227 Cincinnati, OH 45201   |          |                                       | REVOLVING ACCOUNT OF ENED 0/2013  |                    | ^                  |               |                        |
| Laggern  | H        |                                       | fines and costs 1000 TP 442750  | H                  | ~                  |               | 465.00                 |
| ACCOUNT NO.  Villa Park Police 40 S. Ardmore  Villa Park, IL 60181                                       | _        |                                       | fines and costs 1998 TR 112769  |                    | X                  |               |                        |
| Sheet no4 of5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | Sub                |                    |               | 1,247.44<br>§ 9,818.50 |
| o indeated Heriphorn, Chamin   |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | T<br>alse<br>tatis | ota<br>o o<br>tica | ıl<br>n<br>ıl |                        |

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Summary of Certain Liabilities and Related Data.) \$

IN RE Wildermoth, Martin

Debtor(s)

Case No. \_

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (                                     | Continuation Sheet)   |            |              |          |                       |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.   | t        |                                       | Assignee or other notification for:   |            |              | H        |                       |
| People Of The State Of Illinois Illinois Attorney General 100 W. Randolph St. Chicago, IL 60601             |          |                                       | Villa Park Police   |            |              |          |                       |
| ACCOUNT NO.   |          |                                       | fines and costs 1999 TR 010040  |            | Х            |          |                       |
| Village Of Addison<br>131 W. Lake St.<br>Addison, IL 60101  |          |                                       |   |            |              |          | 1,274.00              |
| ACCOUNT NO.   |          |                                       |   |            |              |          | 1,21 1100             |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |
| ACCOUNT NO.   |          |                                       |   |            |              |          |                       |
|   |          |                                       |   |            |              |          |                       |
| Sheet no. 5 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of   | -          | age<br>Fota  | e)<br>al | \$ 1,274.00           |
|   |          |                                       | (Use only on last page of the completed Schedule F. Repo<br>the Summary of Schedules, and if applicable, on the<br>Summary of Certain Liabilities and Relat | Statis     | stic         | al       | s 67.235.15           |

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Debtor(s)

IN RE Wildermoth, Martin

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(If known)

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| avid Thorpe<br>444 Glen Ellyn Rd.<br>Ilendale Heights, IL 60139                       | Lease for residence at 1444 Glen Ellyn Rd., Glendale Heights IL  |
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IN RE Wildermoth, Martin

Case No.

Debtor(s)

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### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| Control of the contro |                              |
|--|------------------------------|
| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR |
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| Fill in this information to identify  | your case:   |   |                         |                                    |   |  |
|---|--|---|-------------------------|------------------------------------|---|--|
| Debtor 1 Martin Wildermoth  |  |   |                         |                                    |   |  |
| First Name  Debtor 2  | Middle Name I  | Last Name                               |                         |                                    |   |  |
| (Spouse, if filing) First Name  | Middle Name I  | Last Name                               |                         |                                    |   |  |
| United States Bankruptcy Court for the:   | Northern District of Illinois  |   |                         |                                    |   |  |
| Case number   |  |   |                         | Check if the                       | nis is:   |  |
| (ii kilowii)  |  |   |                         |                                    | ended filing  |  |
|   |  |   |                         |                                    | plement showing pos<br>er 13 income as of th        |  |
| Official Form 6l  |  |   |                         | MM / D                             | D / YYYY  |  |
| Schedule I: You   | ır Income  |   |                         |                                    |   | 12/13                                    |
| Be as complete and accurate as posupplying correct information. If you are separated and your spouseparate sheet to this form. On the | ou are married and not filings<br>use is not filing with you, do<br>top of any additional page | g jointly, and yo<br>o not include info | ur spouse<br>ormation a | is living with y<br>about your spo | ou, include informati<br>use. If more space is      | on about your spouse<br>needed, attach a |
| Fill in your employment information.  |  | Debtor 1                                |                         |                                    | Debtor 2 or non-                                    | filing spouse                            |
| If you have more than one job,  |  | 200101 1                                |                         |                                    | 200101 2 01 11011                                   |  |
| attach a separate page with information about additional employers.   | Employment status  | Employed  Not employe                   | ed                      |                                    | <ul><li>□ Employed</li><li>□ Not employed</li></ul> |  |
| Include part-time, seasonal, or   |  |   |                         |                                    |   |  |
| self-employed work.  Occupation may Include student or homemaker, if it applies.  | Occupation   |   | <del></del>             |                                    |   |  |
|   | Employer's name  |   |                         |                                    |   |  |
|   | Employer's address   |   |                         |                                    |   |  |
|   |  | Number Street                           |                         |                                    | Number Street                                       |  |
|   |  | City                                    | State Z                 | ZIP Code                           | City  | State ZIP Code                           |
|   | How long employed there  | ?                                       |                         |                                    |   |  |
| Part 2: Give Details About  | Monthly Income   |   |                         |                                    |   |  |
| Estimate monthly income as of spouse unless you are separated If you or your non-filing spouse habelow. If you need more space, a     | ave more than one employer,  | , combine the info                      |                         | -                                  |   |  |
|   |  |   | F                       | For Debtor 1                       | For Debtor 2 or non-filing spouse                   |  |
| List monthly gross wages, sala deductions). If not paid monthly,  |  |   | 2. \$_                  | 0.00                               | \$  | -  |
| 3. Estimate and list monthly over   | time pay.  |   | 3. <b>+</b> \$_         | 0.00                               | + \$  |  |
| 4. Calculate gross income. Add li   | ne 2 + line 3.   |   | 4. \$_                  | 0.00                               | \$  |  |

Official Form 6l Schedule I: Your Income page 1

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Debtor 1

Martin Wildermoth
First Name Middle Name

LastName

Case number (if known)

|   |            | For      | Debtor 1         | For Debtor 2 or non-filing spouse |                |
|---|------------|----------|------------------|-----------------------------------|----------------|
| Copy line 4 here  | 4.         | \$       | 0.00             | \$                                |                |
| 5. List all payroll deductions:   |            |          |                  |                                   |                |
| 5a. Tax, Medicare, and Social Security deductions   | 5a.        | \$       | 0.00             | \$                                |                |
| 5b. Mandatory contributions for retirement plans  | 5b.        | \$       | 0.00             | \$                                |                |
| 5c. Voluntary contributions for retirement plans  | 5c.        | \$       | 0.00             | \$                                |                |
| 5d. Required repayments of retirement fund loans  | 5d.        | \$       | 0.00             | \$                                |                |
| 5e. Insurance   | 5e.        | \$       | 0.00             | \$                                |                |
| 5f. Domestic support obligations  | 5f.        | \$       | 0.00             | \$                                |                |
| 5g. Union dues  | 5g.        | \$       | 0.00             | \$                                |                |
| 5h. Other deductions. Specify:  |            | +\$      | 0.00             | + \$                              |                |
| 6. <b>Add the payroll deductions</b> . Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.   | 6.         | \$       | 0.00             | \$                                |                |
| 7. Calculate total monthly take-home pay. Subtract line 6 from line 4.  | 7.         | \$       | 0.00             | \$                                |                |
| 8. List all other income regularly received:  |            |          |                  |                                   |                |
| 8a. Net income from rental property and from operating a business, profession, or farm  |            |          |                  |                                   |                |
| Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.   | 8a.        | \$       | 0.00             | \$                                |                |
| 8b. Interest and dividends  | 8b.        | \$       | 0.00             | \$                                |                |
| 8c. Family support payments that you, a non-filing spouse, or a depende regularly receive   | nt         |          |                  |                                   |                |
| Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c.        | \$       | 0.00             | \$                                |                |
| 8d. Unemployment compensation   | 8d.        | \$       | 0.00             | \$                                |                |
| 8e. Social Security   | 8e.        | \$       | 0.00             | \$                                |                |
| 8f. Other government assistance that you regularly receive  |            |          |                  |                                   |                |
| Include cash assistance and the value (if known) of any non-cash assistant that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify: | ice<br>8f. | \$       | 0.00             | \$                                |                |
|   | _          |          |                  |                                   |                |
| 8g. Pension or retirement income  | 8g.        | \$       | 0.00             | \$                                |                |
| 8h. Other monthly income. Specify: Misc. Jobs When Available  | 8h.        | +\$      | 150.00           | +\$                               |                |
| 9. <b>Add all other income</b> . Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.  | 9.         | \$       | 150.00           | \$                                |                |
| 10. Calculate monthly income. Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10.        | \$       | 150.00 +         | \$                                | = \$150.00     |
| 11. State all other regular contributions to the expenses that you list in Sched<br>Include contributions from an unmarried partner, members of your household, y<br>other friends or relatives.                |            |          | :nts, your roomn | nates, and                        |                |
| Do not include any amounts already included in lines 2-10 or amounts that are in  | not av     | ail able | to pay expense   |                                   |                |
| Specify:  |            |          |                  | _ 11.                             | . + \$0.00     |
| 12. Add the amount in the last column of line 10 to the amount in line 11. The Write that amount on the Summary of Schedules and Statistical Summary of Ce  |            |          |                  | •                                 | Combined       |
| 13. Do you expect an increase or decrease within the year after you file this for   | iorm?      |          |                  |                                   | monthly income |
| ▼ No.   |            |          |                  |                                   |                |

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| Fill in this information to identify your case:  |                                   |                 |                               |
|--|-----------------------------------|-----------------|-------------------------------|
| Debtor 1 Martin Wildermoth   | Check if this is:                 |                 |                               |
| First Name Middle Name Last Name  Debtor 2   | _                                 |                 |                               |
| (Spouse, if filing) First Name Middle Name Last Name   | An amended fil                    | U               | petition chapter 13           |
| United States Bankruptcy Court for the: Northern District of Illinois  | expenses as of                    | • •             | •                             |
| Case number(ff known)  | MM / DD / YYYY                    |                 |                               |
| ()   |                                   |                 | because Debtor 2              |
| Official Form 6J   | maintains a se                    | parate nouser   | ioia                          |
| Schedule J: Your Expenses  |                                   |                 | 12/13                         |
| Be as complete and accurate as possible. If two married people are filing together information. If more space is needed, attach another sheet to this form. On the to (if known). Answer every question. |                                   |                 | =                             |
| Part 1: Describe Your Household  |                                   |                 |                               |
| 1. Is this a joint case?   |                                   |                 |                               |
| No. Go to line 2.  Yes. Does Debtor 2 live in a separate household?  |                                   |                 |                               |
| <ul><li>No</li><li>Yes. Debtor 2 must file a separate Schedule J.</li></ul>  |                                   |                 |                               |
| 2. Do you have dependents?   |                                   |                 |                               |
| Do not list Debtor 1 and Debtor 2. Dependent Debtor 1 out this information for each dependent  | t's relationship to<br>r Debtor 2 | Dependent's age | Does dependent live with you? |
| Do not state the dependents'   |                                   |                 | □ No<br>□ Yes                 |
| names.   |                                   |                 | ☐ No                          |
|  |                                   |                 | ☐ Yes                         |
|  |                                   |                 | □ No<br>□ Yes                 |
|  |                                   |                 | ☐ No                          |
|  | <del></del>                       |                 | Yes                           |
|  |                                   |                 | ☐ No                          |
| 3. Do your expenses include expenses of people other than yourself and your dependents?  |                                   |                 | <b>□</b> Yes                  |
| yourself and your dependents?  |                                   |                 |                               |
| Part 2: Estimate Your Ongoing Monthly Expenses   |                                   |                 |                               |
| Estimate your expenses as of your bankruptcy filing date unless you are using the expenses as of a date after the bankruptcy is filed. If this is a supplemental <i>Sched</i> applicable date.           |                                   | -               |                               |
| Include expenses paid for with non-cash government assistance if you know the  | value of                          |                 |                               |
| such assistance and have included it on Schedule I: Your Income (Official Form 6   |                                   | Your exper      | nses                          |
| <ol> <li>The rental or home ownership expenses for your residence. Include first mortga<br/>any rent for the ground or lot.</li> </ol>   | age payments and 4.               | \$0.0           | 00                            |
| If not included in line 4:   |                                   |                 |                               |
| 4a. Real estate taxes  | 4a.                               | \$0.0           |                               |
| 4b. Property, homeowner's, or renter's insurance   | 4b.                               | \$0.0           |                               |
| 4c. Home maintenance, repair, and upkeep expenses  | 4c.                               | \$0.0           |                               |
| 4d. Homeowner's association or condominium dues  | 4d.                               | \$ 0.0          | JU                            |

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Debtor 1

Martin Wildermoth
First Name Middle Name

Middle Name Last Name

ast Name

Case number (if known)\_

|     |   |       | You | r expenses |
|-----|---|-------|-----|------------|
| 5   | . Additional mortgage payments for your residence, such as home equity loans  | 5.    | \$  | 0.00       |
| 6   | . Utilities:  |       |     |            |
|     | 6a. Electricity, heat, natural gas  | 6a.   | \$  | 0.00       |
|     | 6b. Water, sewer, garbage collection  | 6b.   | \$  | 0.00       |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.   | \$  | 98.00      |
|     | 6d. Other. Specify:   | 6d.   | \$  | 0.00       |
| 7   | Food and housekeeping supplies  | 7.    | \$  | 0.00       |
| 8   | Childcare and children's education costs  | 8.    | \$  | 0.00       |
| 9   | Clothing, laundry, and dry cleaning   | 9.    | \$  | 0.00       |
| 10  | Personal care products and services   | 10.   | \$  | 50.00      |
| 11  |   | 11.   | \$  | 0.00       |
| 12  |   | 12.   | \$  | 0.00       |
| 13  | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.   | \$  | 0.00       |
| 14  |   | 14.   | \$  | 0.00       |
| 15  |   |       |     |            |
|     | 15a. Life insurance   | 15a.  | \$  | 0.00       |
|     | 15b. Health insurance   | 15b.  | \$  | 0.00       |
|     | 15c. Vehicle insurance  | 15c.  | \$  | 0.00       |
|     | 15d. Other insurance. Specify:  | 15d.  | \$  | 0.00       |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  | 16.   | \$  | 0.00       |
| 17  | Installment or lease payments:  |       |     |            |
|     | 17a. Car payments for Vehicle 1   | 17a.  | \$  | 0.00       |
|     | 17b. Car payments for Vehicle 2   | 17b.  | \$  | 0.00       |
|     | 17c. Other. Specify:  | 17c.  | \$  | 0.00       |
|     | 17d. Other. Specify:  | 17d.  | \$  | 0.00       |
| 18  | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18.   | \$  | 0.00       |
| 19  | Other payments you make to support others who do not live with you.   |       | \$  | 0.00       |
|     | Specify:  | 19.   |     |            |
| 20  | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Incom   | ne.   |     |            |
|     | 20a. Mortgages on other property  | 20 a. | \$  | 0.00       |
|     | 20b. Real estate taxes  | 20b.  | \$  | 0.00       |
|     | 20c. Property, homeowner's, or renter's insurance   | 20c.  | \$  | 0.00       |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d.  | \$  | 0.00       |
|     | 20e. Homeowner's association or condominium dues  | 20e.  | \$  | 0.00       |

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| Debtor 1        | Martin V<br>First Name                 | Vildermoth<br>Middle Name | LastName                             | Case number (if kno                              | own)    |          |                      |         |
|-----------------|--|---------------------------|--------------------------------------|--|---------|----------|----------------------|---------|
| 21. <b>Oth</b>  | <b>ner</b> . Specify:                  |                           |                                      |  | 21.     | +\$      | 0.00                 |         |
|                 | ur monthly expen<br>result is your mor |                           | through 21.                          |  | 22.     | \$       | 148.00               |         |
| 23. <b>Calc</b> | ulate your month                       | nly net income.           |                                      |  |         |          |                      |         |
| 23a.            | Copy line 12 (yo                       | our combined mo           | onthly income) from Schedule I.      |  | 23a.    | \$       | 150.00               |         |
| 23b.            | Copy your mont                         | hly expenses fro          | m line 22 above.                     |  | 23b.    | -\$      | 148.00               |         |
| 23c.            | Subtract your m<br>The result is you   |                           | from your monthly income.<br>come.   |  | 23c.    | \$       | 2.00                 |         |
| For e           | example, do you e<br>gage payment to i | expect to finish p        | ase in your expenses within the year | r or do you expect your eterms of your mortgage? |         |          |                      | - d. :  |
| <b>☑</b> Y      | es. Debtor ha                          |                           | ssistance in the amount of \$1       | sy.uu per montn. I ne figu                       | ires us | sea on s | scnedule J are net ( | or this |

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Wildermoth, Martin 1444 Glen Ellyn Road Glendale Heights, IL 60139 Document F Heights Finance Co-327 Page 26 of 26 2507 Ocoee St N Ste 2 Cleveland, TN 37312

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